



*Learn Today. Lead Tomorrow.*

# **Scholarship Application Packet**

## **2020-2021**

**Priority Deadline – March 15, 2020**

Dawson Community College  
300 College Drive, PO Box 421  
Glendive, MT 59330  
406-377-9410  
[www.dawson.edu](http://www.dawson.edu)

## Scholarship Application Instructions

The DCC Student Scholarship Program draws together endowed scholarships and donations into a single scholarship application form.

### Eligibility

#### *First Year Students*

If you have not previously enrolled as a degree seeking college student, you must meet the following minimum requirements:

- Apply for Admission to DCC
- High School cumulative GPA 2.25

#### *Transfer Students*

Transfer students must meet the following requirements:

- Apply for Admission to DCC
- Completion of 12 or more graded college credits
- A minimum cumulative college GPA of 2.25

#### *Currently Enrolled and Former DCC Students*

If you are currently enrolled at DCC have in the past, you must meet the following requirements:

- Previously been admitted to DCC as degree seeking.
- Enrollment (or plans to do so) in a degree or certificate program.
- Completion of 12 or more graded college credits.
- A minimum of 2.0 GPA.
- Dual Enrollment students with DCC must have 12 or more credits to be considered a Current/Returning student.

### Scholarship Awards

Scholarships are awarded on a yearly basis, (unless noted as renewable) but one can reapply each year. The awards are dispersed in two equal segments, one for each semester. Scholarships are shown on your College bill and reduce your institutional expenses first. Any amounts over those institutional expenses may be used to meet living expenses. You must enroll for at least 12 credits and maintain the required GPA for your award if it is a renewable scholarship. The FAFSA must be completed by March 1<sup>st</sup> for scholarships that are need based.

Recipients will be notified by email and or U.S. Mail in April.

**Applications can be submitted by mail, email, faxed or dropped off in person.**

#### **Mail Scholarship Application to:**

Dawson Community College  
Scholarship Committee  
Financial Aid Office  
PO Box 421  
Glendive, MT 59330

Email: [jbeach@dawson.edu](mailto:jbeach@dawson.edu), [finaid@dawson.edu](mailto:finaid@dawson.edu) Fax: 406-377-8132

**DEADLINE: postmarked by March 15th, 2020.**

It is the applicant's responsibility to ensure that his or her application is complete by the deadline. Incomplete applications will not be considered. All applications become the property of Dawson Community College.

**NOTE:** Consideration of applications submitted after the deadline will be based upon the availability of funds.

### **Application Checklist**

**FOR ALL SCHOLARSHIPS:** Please submit the following in a single 8 1/2 X 11 envelope (please do not use report covers or fancy bindings):

1. The complete scholarship application form in this packet (typewritten or legibly printed)
2. Work, Honors, and Activities Resume
3. Transcripts
4. Scholarship-specific requirements (ie: art pieces, slides, musical tapes, DD214). Refer to scholarship list below.
5. Two (2) current letters of recommendation from non-family members. If applying for a music scholarship please have one of the letters be from a current instructor in that area.
6. Transcripts
  - **First Year Students** - Transcript of high school work which should include your cumulative GPA and a rank in class through the 7<sup>th</sup> semester. The transcript does not need to be official, but it is subject to verification. If your school will not release a transcript to you, request that they send one to the Financial Aid Office, and include a separate sheet in your application envelope informing us of your request and the date you made it.
  - **Transfer & Returning Students** - Transcript of **all** college-level work completed. The transcript need not be official, but may be subject to verification.
7. A one-page, double-spaced, size 10 font, personal essay
  - **First Year & Transfer Students** - Your essay should express your interest in DCC.
  - **Returning Students** - Your essay should address the following topic: Describe how you have demonstrated leadership in your school, work or community or discuss a special attribute or accomplishment that sets you apart.

### **Non-Discrimination Statement**

Dawson Community College does not discriminate on the basis of creed, race, religion, gender, national origin, age, disability, veteran status, genetic information, pregnancy status, marital status, gender identity or expression, or sexual orientation with respect to access, employment, programs, or services. The College is in compliance with Executive Order 11246; Title VII of the Civil Rights Act of 1964, as amended by the Equal Employment Opportunity Act of 1972; Title IX regulation Implementing Educational Amendments of 1972; Section 504, Rehabilitation Act of 1973; the Americans with Disabilities Act of 1990; the 1991 Civil Rights Act; the Age Discrimination in Employment Act of 1967, as amended; the Vietnam Era Veterans' Readjustment Assistance Act of 1974; Title 49, the Montana Human Rights Act; and all other federal, state, and college rules, laws, regulations and policies. Inquiries or complaints concerning these matters should be brought to the attention of Leslie Weldon, Vice President of Advancement and Human Resources. Telephone: 406-377-9412. Email: lweldon@dawson.edu. Office: 111. Mailing Address: Leslie Weldon, VP Advancement and Human Resources, 300 College Drive, Glendive, MT 59330.

Name (Last, First, MI) \_\_\_\_\_ DCC ID D16 \_\_\_\_\_

Please check each scholarship you will be applying for and include additional documentation when required as listed.

**ENDOWED and FRIENDS OF DCC SCHOLARSHIPS**

**Agriculture**

- \_\_\_\_\_ Keith P. Guelff Memorial
- \_\_\_\_\_ Ree Ride Endowed
- \_\_\_\_\_ Reid Ripley Memorial
  - Dawson County or surrounding area resident
  - Majoring in Agribusiness
  - Amount varies, minimum of \$300
- \_\_\_\_\_ Jonas Kolberg Memorial
  - Majoring in Agribusiness
  - Preference given to returning sophomore
  - Amount varies, up to \$600

**Art**

- \_\_\_\_\_ Floyd Smith Memorial
  - Majoring in Art
  - Amount varies, minimum of \$400
  - Must interview with Art Instructor Jennifer Wheeler if local or submit portfolio
- \_\_\_\_\_ Kay Dunkerley Magnussen Memorial
  - Dawson County High School graduating senior
  - Majoring in Art
  - Amount varies, up to \$500

**Business**

- \_\_\_\_\_ Charles Kintz Memorial
  - Majoring in Business Management
  - Preference given to returning sophomore
  - An interview may be requested of the applicant
  - Amount varies, minimum of \$250
- \_\_\_\_\_ Jim Vomhof Family
- \_\_\_\_\_ Culver Insurance & Blue Cross Blue Shield Endowed Scholarship

**Chemistry**

- \_\_\_\_\_ Joe Friederichs Memorial

**General**

- \_\_\_\_\_ JSEC
  - \_\_\_\_\_ Stockman Bank
  - \_\_\_\_\_ Rotary Club of Glendive
  - \_\_\_\_\_ Vietnam Veterans of America, Glendive Chapter #234
    - Must be resident of Montana, Wyoming, North Dakota, or Canada
    - Complete VVA Scholarship Application and meet remaining eligibility requirements
    - Copy of applicant's DD214 or sponsoring relative/veteran's DD214
    - Amount varies, minimum of \$400
  - \_\_\_\_\_ Clayton E. Hoyt Memorial
  - \_\_\_\_\_ Charles D. England Memorial
  - \_\_\_\_\_ Frank Sir Endowment
  - \_\_\_\_\_ Glendive Masonic Lodge #31
  - \_\_\_\_\_ Hidebrand, Hood, Pressman – DCC Class of '41
  - \_\_\_\_\_ Westley J. Toepke Memorial
    - First-time, full-time freshman
    - Permanent residence is within a 100-mile radius of Glendive, MT
    - Financial need is a consideration
    - Amount varies, up to \$1000
- Math & Science**
- \_\_\_\_\_ Wendee Eyer Memorial
    - Dawson County High School graduating senior
    - Must have a high school cumulative 3.0 GPA
    - Emphasis in Math and Science
    - Amount varies, up to \$1000

## Drama

- \_\_\_\_\_ Ron Conrad Drama Scholarship
- \$300; preference to students interested in drama and art

## Education

- \_\_\_\_\_ Mary Moore Memorial
- Dawson County High School graduating senior
  - Majoring in Education
  - Amount varies, up to \$550
- \_\_\_\_\_ ABATE
- Majoring in Education (elementary or secondary)
  - Preference given to a resident of Richland or Dawson County
  - Preference given to returning sophomore
  - Approximate value \$250
- \_\_\_\_\_ M.L. Graves Memorial
- Majoring in Education (elementary or secondary) **OR** a baseball or softball athlete
  - Education majors must have successfully completed EDU200 Intro to Education or an approved (EDU rubric) Education course
  - Education majors must include a one-page "Philosophy of Education" essay
  - Preference given to returning sophomore
  - Amount varies, up to \$1200
- \_\_\_\_\_ Evelyn Schaffel Memorial
- Majoring in Education (elementary or secondary)
  - Applicants must have successfully completed EDU200 Intro to Education or an approved (EDU rubric) Education course
  - One-page "Philosophy of Education" essay required
  - Preference given to returning sophomore
  - Amount varies, up to \$550
- \_\_\_\_\_ Kettner Family
- Majoring in Education (elementary or secondary)
  - Amount varies, minimum of \$250
- \_\_\_\_\_ Gary Nelson Memorial
- Majoring in Education (elementary or secondary)
  - Show financial need
  - Amount varies, minimum of \$300

## Law Enforcement

- \_\_\_\_\_ Gary L. Olson Memorial
- Majoring in Law Enforcement
  - Amount varies, minimum of \$300
- \_\_\_\_\_ Duane Peterson Memorial
- Majoring in Law Enforcement
  - Preference given to returning sophomore
  - Amount varies, minimum of \$300
- \_\_\_\_\_ Bryan Melle Memorial
- Majoring in Law Enforcement
  - Preference given to returning sophomore
  - Amount varies, minimum of \$250
- \_\_\_\_\_ George & Ottoni Rice Memorial
- Majoring in Law Enforcement
  - Preference given to returning sophomore
  - Amount varies, up to \$700
- \_\_\_\_\_ Howard Hodous Memorial
- Majoring in Law Enforcement
  - Preference given to returning sophomore
  - Amount varies, up to \$500
- \_\_\_\_\_ Angel Grant Memorial
- Majoring in Law Enforcement
  - Preference given to active participants in the LE Club
  - Preference given to returning sophomore
  - Amount varies, minimum of \$250

## Music

- \_\_\_\_\_ Floyd & Francis F. Marty Memorial
- Majoring in music
  - Application submitted along with a tape of at least two selections of voice and/or instrument performance **OR** an audition with the DCC Music Director
  - Preference given to returning sophomore
  - Two awards - \$800 total
- \_\_\_\_\_ Ella Walden Schloss Memorial – Music
- Music major or program participant
  - Application submitted along with a tape of at least two selections of voice and/or instrument performance **OR** an audition with the DCC Music Director
  - Preference given to returning sophomore
  - Amount varies, approximately \$200

**Education**

- \_\_\_\_\_ James D. Schultz Memorial
- Majoring in secondary education to teach in English or a related field
  - Financial need is a consideration
  - Amount varies, up to \$1050

- \_\_\_\_\_ Martha Kelly Memorial
- Majoring in education (elementary or secondary)
  - Recipient's permanent residence is located within a 100-mile radius of Glendive, MT
  - Amount varies, minimum of \$350

**Engineering Tech or Computer Science**

- \_\_\_\_\_ MDU Foundation
- Majoring in engineering, business, or computer science
  - Preference given to returning sophomore
  - Two awards of up to \$1000 each

- \_\_\_\_\_ Richard E. Guenzi Memorial
- Majoring in engineering technology or computer science
  - Amount varies, minimum of \$250

**General**

- \_\_\_\_\_ DCHS Classes of 1955-58, 1977-78
- Dawson County High School graduating senior
  - 3.0 GPA required
  - Amount varies, up to \$550

\_\_\_\_\_ W. and Ann Dohrmann Memorial

\_\_\_\_\_ F.J. Efta Memorial

- \_\_\_\_\_ Kenneth Skillestad Memorial
- Dawson County High School graduating senior
  - Amount varies, minimum of \$400

**Science**

\_\_\_\_\_ Glendive Coca-Cola Co. Endowed

\_\_\_\_\_ Richard R. McMullin Memorial

- \_\_\_\_\_ Dr. Roman S. Zuroff Memorial
- Majoring in pre-health professions
  - Show financial need
  - Amount varies, up to \$700

**Welding or Gas & Diesel Tech**

- \_\_\_\_\_ Buzz Suhr Memorial
- Majoring in Welding Technology
  - Amount varies, up to \$150

- \_\_\_\_\_ M.C. & Florence Kolstad Memorial
- Majoring in Gas & Diesel Technology or Welding Technology
  - Preference given to returning sophomore
  - Amount varies, up to \$500

**Writing**

- \_\_\_\_\_ Ella Walden Schloss Memorial – Writing
- Student must have an aptitude in writing or desire to be a novelist/journalist
  - Application submitted along with two pieces of high school or college written works (such as essays, articles, term papers, poetry, etc.)
  - Preference given to returning sophomore
  - Amount varies, approximately \$200

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If applying for the VVA Scholarship: Are you a Veteran or relative of a Veteran of the U.S. Armed Forces?

\_\_\_\_\_ Yes \_\_\_\_\_ No If yes, what is your relationship: (Veteran, spouse, child, widow, etc.) \_\_\_\_\_

**For New Students ONLY** If applying for DCHS Classes Scholarship: Are you a child, stepchild, adoptive child, or grandchild of a Dawson County High School 1956, 57, 58, 77, 78 graduate?

\_\_\_\_\_ Yes \_\_\_\_\_ No If yes, provide name of graduate \_\_\_\_\_

## 2020-21 DCC Scholarship Application

Please refer to instruction sheet for eligibility criteria and additional application requirements.

I will be a \_\_\_\_\_ New First Year \_\_\_\_\_ New Transfer \_\_\_\_\_ Returning Student      DCC ID \_\_\_\_\_ D16 \_\_\_\_\_

### I. Biographical Information

Name (Last, First, MI) \_\_\_\_\_ Phone \_\_\_\_\_

Permanent Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

State \_\_\_\_\_ How long? \_\_\_\_\_ County of Residency: \_\_\_\_\_ How Long? \_\_\_\_\_

### II. Academic Information New and Transfer Students

Month and year of high school graduation (actual or anticipated) \_\_\_\_\_

Name of High School \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ County \_\_\_\_\_

OR High School Equivalency (GED, HiSET, TASC) \_\_\_\_\_  
Actual or Anticipated Date \_\_\_\_\_ Score \_\_\_\_\_ Issuing State \_\_\_\_\_

OR Home Schooled \_\_\_\_\_  
Actual or Anticipated Finish Date \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

OR Transferring to DCC from another College \_\_\_\_\_  
Name of Institution(s) \_\_\_\_\_

Cumulative High School GPA on a 4.0 scale \_\_\_\_\_ High School Class Rank \_\_\_\_\_ in a class of \_\_\_\_\_

ACT composite score \_\_\_\_\_ SAT combined scores \_\_\_\_\_

Cumulative GPA at current or former college(s) \_\_\_\_\_ Total credits earned \_\_\_\_\_

### Returning DCC Students

Cumulative GPA \_\_\_\_\_ Total Credits Earned \_\_\_\_\_

Degree Status \_\_\_\_\_ AA or AS \_\_\_\_\_ AAS \_\_\_\_\_ Certificate \_\_\_\_\_

### III. Additional Information

Major Field of study \_\_\_\_\_ Will you be taking online classes? \_\_\_\_\_ Yes \_\_\_\_\_ No

Will you participate in DCC Intercollegiate Athletics? \_\_\_\_\_ Yes \_\_\_\_\_ No If yes, what sport(s) \_\_\_\_\_

### IV. Signature

I certify that the above information, and supplemental documentation, is true and correct to the best of my knowledge and permit Dawson Community College to release information to scholarship donors, DC Foundation and/or the news media.

Student signature \_\_\_\_\_ Date \_\_\_\_\_

Send to Financial Aid Office